2025 PDP Business Conference

HALL OF IDEAS & EQUIPMENT SHOW CONTRACT

Reserve 2025 exhibit space at dairy's premier educational event!



□ Financial Services

Milk ProcessorNutrient Management

□ Milk Handling Equipment

□ Media

MARCH 12-13

EXHIBITOR INFO PREMIER SUPPLIER CONTACT INFORMATION ... premier suppliers are PDP sponsors and/or Trade Show exhibitors ... Trade Show contact name: Company name: (as it will be listed in PDP publications and on name badges) (all trade show information will be sent to this person) _____State: ___Zip: _____ Address: Fax: Phone: _____ Email:_____ Booth exhibitor: ☐ Yes ☐ No Equipment exhibitor: Yes No Footprint of equipment displayed: (lenath/width/heiaht) Table size (select one): □ 6′ or □ 8′ (if none selected, 8' table will be provided) **CONTACT INFORMATION** as it will be listed in PDP publications. Sales contact name: (if different than above) Address: ______State: _____Zip:_____ Phone: ______ Fax: ______ Email: ______ **Registration** Exhibitors save \$300 over 2 days compared to industry members not exhibiting. Mar. 12&13 Mar. 12 Mar. 13 @\$400 @\$300 @\$300 **Exhibitor name & email** 1.______\$_FREE___\$_FREE___\$_FREE___\$_FREE___\$ _____ \$____ \$\$ 2. \$\$ _____\$____ 3. Registration Total: \$_____ **Choose exhibit options:** Booth price includes one complimentary registration and PRIME® listing. \square 10 x 10 booth = \$1,500 **DESCRIBE YOUR BUSINESS** = (select one) $10 \times 20 \text{ booth} = $3,000$ □ Animal Genetics 10 x 30 booth = \$4,500 = _____ □ Animal Health □ Buildings \Box 20 x 20 booth = \$6,000 Business Mgmt/Consulting PDP Prime, an online catalog of premier suppliers and their resources, is Communications included for exhibitors with booth space (contract must be received by March 1, 2025). = COMPLIMENTARY □ Computers/Software **PDP Prime** = \$1,500 (for exhibitors <u>without</u> physical booth space) **WPRIME** = _ Crop Genetics □ Education/Orgs/Govt \$_____ **Exhibit Total:** □ Energy & Utilities **2025 PDP Membership Dues (\$600)** all exhibitors must be members \$ □ Farm Implement/Equipment **2025 Conference Sponsorship** Check box to be contacted about opportunities □ Farm & Livestock Supplies □ Feed & Feed Additives

 PAYMENT INFORMATION
 TOTAL COST: \$_____

 Card #_____
 3-digit code ______

 Name ______
 Expiration date ______

TERMS

Full payment is due with contract. A certificate of insurance is required. This contract is for floor space only which includes wall-to-wall carpet, one table and two chairs. It DOES NOT include electricity, utilities or additional furniture. **All exhibitors must be members of PDP.**

CANCELLATION POLICY

The exhibitor must notify PDP in writing before May 1, 2024 with intention to cancel or withdraw from the exhibition. **NO REFUNDS AFTER MAY 1, 2024.**

RETURN CONTRACT TO:

PDP, 820 N. Main Street, Suite D, Juneau, WI 53039; or fax to 920.386.9440. For more details: mail@pdpw.org, www.pdpw.org or call 800.947.7379.

PDP Business Conference Hall of Ideas & Equipment Show Where PDP's premier suppliers and leading dairy producers connect.